bake to our medilesome colemporaries papers of the class of the Tribus who, for want of anything else to think and Herald, have no inciteme

hundred pounds each and valued at be in vain. We propose to continue our one which might contain matter

this, for working for Memphis, gaged in a dispute with the New York Prompted me to ask a place in your co. a very jealous morning cotemporary, Scott, or the Lickskillet Clarion, we who hugs to liself the notion that It has wish it understood that those luminaries a patent-right in commercial truth and have the fight all to themselves."

honesty, takes us to lask. Of course Such is the spirit of true and have the fight all to themselves." this is merely a flimsy pretext. We legitimate journalism in all parts of the happen to know that the motto of the Union. Everywhere decent and reconductor of that paper is "opposition spectable newspapers refuse to engage to the Appnat," and not truth and fair, in petty equables with their cotempoplay. Hence the contemptible hair- raries. The press, or, rather, the decent splitting to which it resorts. Let any portion of it, is doing a good work in merciant take our figures and make the grappling with the corruptions of the successful take our figures and make the grappling with the corruptions of the inself has declared to be a mystery, it calculation for himself, and he will see times, and in promoting all the substantion for himself, and he will see times, and in promoting all the substantion for himself, and he will see times, and in promoting all the substantial for say the least of it, unbecoming an that the Appeal stands up to Memphis tial interests of the country. If civility on the principle that where there is a sign of civilization, then will the of that doubt to Memphis, the city indicate by its example that the Amerifor whose people we are working with an people are rapidly moving forward all our heart and soot. But, aside from to a higher civilization. This great this, let us say that though we have power of good will continue to grow never permitted our commercial editor until the gold and silver of it will suto blow his own trampet, nor to hold percede the fron, the brass and the mud. himself up as perfect in a profession The best in ruals of the country are all the which will never be complete because time growing better, and winning their of the variety of changes that character- way into larger areas of power and usese mercantile life, yet we must claim fulness. They are destined to swallow for him, after nearly twenty years of up the little scolds, who are silly enough steady and persistent labor in this market, to believe that the seme of newspaper a degree of thoroughness that it would enterprise consists in throwing fifth at be difficult to surpass anywhere, and their cotemporaries, that has been recognized in New York and New Orleans. This gentleman, if he has one virtue more prominent

than another, stands pre-eminent for iota from the facts as he gathers them, and his instructions are as near as possimarket every day, fairly and honestly, with him and with us personal reputation is sunk in repitation for the Arher any style, or in any groove adopted

mind our own business, and we recomcheekily advance its figures over those of the APPEAL, and of the chamber of

know whether this comes of ignorate or malevolence, but as often as it is stated, it is untre. These bitter and an-THURSDAY MORNING, SEP. 4, 1873. gry disputations belong to a period of journalism which is past. They may serve to engage the leisure of those who The Daily Appeal has a larger circu- have nothing else to discuss, or fill those lation than all the other Memphis dully leaden columns which lack news and

advertisements. But newspapers of wide circulation and acknowledged pe sition, either as purveyors of news or ex-Some time ago we administered a re- ponents of enlightened public opinion of or do, make it their business to com- no leisute, and no taste for Citations from Lutheran and Other Protment on the APPEAL. To-day we are this currish squabbling with their coagain compelled to do the same thing. temporaries. The Tribene does not con-We do not trouble ourselves about what sider itself called upon to answer the the papers of Memphis say or do, because | wild or malicious attacks of inferior and their way is not ours. They conduct Jealous newspapers. Its space is too valtheir business their way, and as to mable to waste in this way, even if the them seems best, and we conduct self-respect of its conductors would al- Aramsche a letter intended to return ours in our own way, and as to us seems low them to descend to that vulgar Mr. Letten's compliments, but which best. We do not obtrude our views of areha whereto they are daily challenged, did not send to the office, because I thy the management or conduct of a news- The H-ruld, secure like the Tribson in heard of the severe tilness of that genpaper upon our colemporaries, being a large circulation, a fixed polition, and themas. One extract from that letter content to rest with the public our a hierative business, has adopted the must plead my excuse in offering you claims to superiority in enterprise and same sensible and imperative rule, and for publication my last Sunday's serthorough knowledge of the community, we are glad to see that the example is mon. I said: "I would beg him to re-

its needs and accompilishments. We followed by most of the evening papers member that I did not court controvercare nothing as to the course of good standing. Those who remember sy, that I distinctly declined on two octheir short-comings and whatever our descriptions of the public is fully competent and able to decide, and that decision has been made, not only in regard to our "annual statement," but in paratively small number of papers, gard to our "annual statement," but in paratively small number of papers, I sem to be not the same, the Episcopal regard to subsequent editions, for which which will soon be taught the lesson of advertisements they need by the only means they can other. I did not express any opinion as they have been compelled to enlarge appreciate, a diminishing circulation of the fruith of either doctrine. I did well, can accomplish it, but generally appreciate, a diminishing circulation nammoth proportions, and to give commercial and river reports in cler type. The public is the best of our additive as common run of people to survey the prosperity of their neighbors with our common run of people to survey the prosperity of their neighbors with amounted only the prosperity of their neighbors with common run of people to survey the prosperity of their neighbors with common run of people to survey the prosperity of their neighbors with common run of people to survey the prosperity of their neighbors with common run of people to survey the prosperity of their neighbors with common run of people to survey the prosperity of their neighbors with common run of people to survey the prosperity of their neighbors with common run of people to survey the prosperity of their neighbors with the day before that it was not conducted. This, dear orethren, beyond all doubt, time the publication, from day to day, our ability as compared equanimity. But they gain nothing by the day before that it was not conducted colemporaries, and their taking the public into their confidence to the interest of any church. Others stronage in advertising the best in- and pouring out to the world the secret besides my own church people read the of their jealousies and their hates. The is one thing more than another that our people who buy newspapers have a right to expect, first, all the news of the day properly condensed and agreeably present any properly condensed and agreeably present in the large in the properly condensed and agreeably present in the large in the l behalf of their interests, for they know that we print and publish more lines in our discussion of questions of general tracted for the paper. I feel the same one day than all the other Memphis interest. It is for these they buy the in regard to you and Mr. G. A. L., and pers in a week in their be- paper; not for a savage attack I may as well add, the free-lance man of; and they also know that upon some rival editor, nor an People depend largely upon newspapers wine. This is not the doctrine of Marare as near right in all enthusiastic defense of its own. If for their news, but not so much for their tin Luther, who held to the "substanreports as it is possible to make any newspaper wishes to advertise theology. They do not seem impatient otton trade of last year we gave the management, we can have no objection | teen thousand nine hundred and fifthe hope of eliciting a response in kind. Through you, offer to the public y-five bales, which we averaged at five we say once for all that the effort will any doctrinal sermon, least of all

eighteen cents, making in money value present well-established course, because which could give pain to as thirty-seven millions five hundred we find it not only the most dignified, constlan heart. But it is for the thousand dollars. In doing so we took the most profitable and the most satisthe acknowledged average in all the factory to ourselves, but also the most churchmen, have read the late sermon cotton markets of the world, and threw satisfactory to our readers. We propose of Dr. Boggs, which appeared in the the sacrament?

A.—Yes, I believe it. een cents which was the acknowledged world, and this work leaves us no time resit your paper. An earnest desire to everage price. The result was regarded for quarreling with other papers. Here-Memphis. For miler, when it is stated that we are en-

TENNESSEE CONSERVATIVES. There's great want of barmony among the Conservative masses of Tennesses vernelly. He would not vary an The large gains which the Radicals The large gains which the Radicals made in this State at the last election to palpaide, crying danger of lettin show the accessity of prudence in the alip our faith in the Divine ac pointmen ble to photograph every branch of our discussions of the canvass next year. The conflicting elements of the old Con-His figures we have always proven servative party must be reconciled and orrect. He makes them so, because harmonized and the spirit that ever aniharmonized, and the spirit that ever ani-mated the rank and file of this organi-mation must be roused anew, or the State people for eighteen hundred years PEAL and the community we represent. of Tennessee will inevitably be turned

making our figures as to the cotton over to Radical rule. It is this danger over to Radical rule. It is this danger of the right hand of on the left, and it will be safe to keep this always care one cent whether it pleases our counting, growling and obstinate comporary so long as it tallies with the means in Tennessee, as well as in South the propose to the propose to the right hand of on the left, and it will be safe to keep this always in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in will be safe to keep this always in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in will be safe to keep this always in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in mind. It is proper you should cannot be given too soon. We know what that thing called Radical rule in mind. It is proper you should cannot be given too soon. We know what the proper you should cannot be given too soon. We know what the proper you should cannot be given too soon. We know what the proper you should cannot be given too soon. Carolina and Louislana. The immense they would be very unwise did they fai and ish the APPKAL in our way and not debt which Tennersee owes was created by Radical corruption. Are we ready distruptations; or did they imagine, or to accept back the same class seem to imagine, that the possibility of or run in by our colemporaries. They to accept back the same class on do as they please and we will do as of men who were foisted up- error was in a single direction. We we please. They are running their paw please. They are running their pa- on us by distranchisement, and per to suit themselves and we the metace of the bayonet? Nothing are running the APPEAL to soit but the bickerings, which have already re-lves, and those for whom we cater. made their appearance, can restore immense advertising patronage and had and which they grossly abused. them to that authority which they once ry large circulation, larger than all But if by our own fault, we suffer them to

r city cotemporaties put together. regain the power we wrested from them, r annual statement has gone to the no amount of after-repentance will avail lie as a fair, honest report of the busiof the year in Memphis, and as the government of Tennessee they is, in every particular, correct. So would bid defiance for years to come to is people in the country, as in the city, all our efforts to dislodge them. Are we think, by the orders for it which they prepared to meekly surrender the power have sent in, and which we have we recovered with so much difficulty, supplied by slint of great labor and ex- and to make knaves the guardians of pense. We have found that it pays to our great interests? If we are not, now mend to our meddlesome, impertment is the time to take measures as will and imposient cotemporary, who so join in the Conservative ranks,

ree, to do the same. We don't and takely excaped the loss of otherswhether he makes cotton worth to a few thousand. It is too soon to disour overwhelming majority was reduced. be counts the tales at two hundred or teen months from now; but when the four hundred pounds. Indeed, in any subject is approached it should be disthing it is immunicial to us what it says, cassed with a view to harmony and what it thinks, or what it does. It may conciliation. But this has not been "blow," or it may be "dumis" done. If there be crimination and recrimination between old-line Whige for Menophis if at were the latter. We and old-line Democrats, between origi-care nothing for it one way or the other. We intend to select our course the radicals will have no difficulty in the radical wil nal secessionists and original Union men,

THE REAL PRESENCE.

Sermon Delivered by Rev. George C Harris, Rector of St. Mary's, on Sunday Last.

A Pull Explanation of the Beetrine Which Bas for Weeks Been a Subject of Controversy.

estant Authorities-The Doctrine of the Episcopal Church.

Enmons APPRAL-I prepared for th

OBORGE C. HARRIS.

is, September II, 1879.

il i might say, lest on holy ground nger, I might so far overstate the di e revelation itself as to give for do-ce what God has not given. Like the phet Banam, I han would not go be

nd the word of the Lord to say or " The difficulty of discussing so grave a iter as the doctrine of the real prese e of the body and bloo Christ in the holy eucharist " lest something may be said done which may in some way or other resemble something else which is said or done in churches of the paral obedience. There can be no dept that there is danger in this direction, but it is by means the whole danger.

ar, that we have come to regard th ue hand they teach the error of tran-obstantiation, or whether, on the other and, they hold the equally-powerful

error of the so-called 'memorial' or 'emblematic fleory." The true doc trues of the church in this, as in almost all other matters, lies military between these two extremes. I rejoice to believe, as I do most firmly, that there are thouands of earnest men, upon the on-and and upon the other, who are tires their extremes, who look naward the purch with longing, loving eyes be case the has never permitted herself to driven by hate or tured by favor from r ancient footholds of faith. This is ons of the two extremes which hem er in on either side. In this regard all respect to persons and without doubt of the ultimate issue—counting is loubt of the ultimate issue—counting is as a sign of God's love that he puis upon us the discipline of the cross, a sign o'his favor that, by this very means, they are being drawn more and more

"draws men unto hlu." I thank God wery day.
What with the "Alt-Catholics" of serminy, under the lead of such men is Reinkins, Strausmarger, Dollinger and Frudricks, the general movement It ly, the strong Galileanism of nee, returning to the real old Catholie doctraces, as well in respect to the papacy as to the eucharist on the one mand; and on the other, the adhesion of the entire body of primitive Method-iss in Ireiand, and the gene al drift or

We find the seal of the seal o

fatinful in the Lord's supper. You, yourself, have never once approached the situs without first caving the Drivine blessing in these words: "Grant us, therefore, gradious Lord, so to sat the first five bundred years bar the strongest bestimouy against it which drink his blood, that our simfol bodies may be made clean by his body, and our soule washed through nis most precious blood, and that we may ever more dwall in him and he in us." And again, in the invocation following the econsectation (wherein it is seen that the breast and wine; now here in the seven that the breast and wine; had we meet humbry beseen time. O' Merifol's father, to need us, and of the Afmighty goosties, which were the most contributed to the breast and wine; that we received doctrine of christendom in their testimony least the received doctrine of christendom in their testimony has person may be partakens of his must blessed body and blood—"

The memorance of his death and passion may be partakens of this must blessed body and blood—"

The man blood of the form of the sum of the humbry beseenting them accarding to the your doctrine of the law, and all other who shall be partakens of this must blessed body and blood—"

The man blood of the form of the sum of the humbry beseenting them that we are all they are and he had been the will be partakens of this must blessed body and blood—"

The blood of the form of the death and passion may be partakens of this must blessed body and blood—"

The blood of the form of the partakens of this must blessed body and blood—"

The blood of the form of the partakens of this must blessed body and blood—"

The blood of the form of the partakens of this must blessed body and blood—"

The blood of the form of the partakens of this must blessed body and blood—"

The blood of the form of the partakens of this must blessed body and blood—"

The blood of the form of the partakens of this must blessed body and blood—"

The blood of the form of the partakens of this must blessed body and blood—"

The blood of the of our contemporaries in any case, the journalism of a few years ago, with knowing full well that whatever its savare and yet thresome personalities, can see how much the tone of New that I confined myself to questions of who have duly received these holy myself to presive into enter into either the history its savare and yet thresome personalities, can see how much the tone of New that I confined myself to questions of who have duly received these holy myself to presive into enter into either the history into the history its savare and while a few years ago, with the before it will receive while afterward, the thanksgive venied. Let it be ours, you true they body and soul unto everlasting in the ours, while afterward, the thanksgive venied. Let it be ours, you true they be most heave of the most heave and whatever the history in the interport of the property of the property of the property in the property of the

> ion of the blood of Christ—the bread first instant. The following will be read sione in their appearance, but also in heir substance, that our souls are strengthened and recesh 1 by the body and blood of Christ, as our todies are by

chism of the Lutherno denomination. In that catechism are the following of our live little village. You have a questions and answers: Q.-What is the sacrament of the place, and I will guarantee A .- It is the true body and blood of tou to and nom Me uphis than any vi ir Lord Jesus Christ with bread and large of its popp atto a nom Memphis to ine, instituted by Christ himself for Paris. You nod not let us stay out it us christians to ent and to drink.

Q.—Does thou then believe that the burnt out. By fall we will be up like the body and blood of Christ are in that bird we read of. Remember small

Q -What induces thee, to believe it? A .- The words of our Saviour Take. , this is my body. Drink ye all of it, fre Population, Mercantile Interests, This does not appear to be any better This thriving town on the Mis statement of good doctrine than that contained in the Fresbyterian "confession of faith," or the larger catechism bound up with E, and made a part of it, wherein on page 346 the following questions and answers seen:

O (170). How do they that worthily

that worthily communicate in the lars

ed language, which whatever it finest of beeves being sold for market, ight to invedone did, as a matter of Every cereal and vegetable known at mislesed his followers, all of them, grows luxuriently and produces a

full fif.een hundred years, and nineteen twenteeliss of them for the remainder of the era. The whole of the testimony of scripture is on one side of this question, and all teaching on the subject requires to be explained out of the Bave—send out Your incummers.

Have whose free Remphis Bust Bave—send out Your incummers. ranscendentals. "All leads the subower or more ritualistic than that the realized to remind as of the atonement, or to enable us such that the saviour's language, and such expressions as "I am the door," "I am the vine," are quoted to us as complacently and as triumphantly as if it were already to that they meant pothing, and But ample accommodations for travelers.

cotton Presses.

H. Boyce, and R. E. Johnson, attorney wine," are quoted tous as complaced by an an adastrimmhantly as if it were already proves that they meant nothing are proves that they mean of consistent the provesting of the provesting provesting provesting provesting the provesting proves

down, there appear any statement of doctrine about the true meaning of which there may be difference of opin-

s, and has always been, the christian of descriptions of neighboring towns, doctrine upon this subject. The cup of olessing which we bless is the communication of the for publication on the olessing which we bless is the communication.

> STANTON DEPOT. TENN. Another Locality that Contributes Sul

stantinity to Memphis's Greatness-1

Reads the Appent Engrous Appeal-I nolice that in dat" charge. But it is the doctine of all his followers, so long as he tail any followers, charty appears in the cate-

RIVERTON, MISS.

Schools, Etc. Q. (179). How do they that worthily communicate in the Lord's supper, feed to so the body and blood of Christ therein."

A. As the body and blood are not corporally or carnally present in, with, or under the bread and wine in the Lord's dipper, and yet are spiritually present to the faith of the receiver. No keeping and really than the elements themselves to the outward senses. So need that worthily communicate in the lord water is readily found by lars. Water is readily

carramentor the Lord's supper do increin feed upon the body and blood of
the feet upon the body and blood of
the feet, excavations being attended
with but litts difficulty. Oak, co.tonwood and gum-timber predominate,
though every variety of forest-trees are
though while by faith they receive and
apply unto themselves Christ crucified
and all the benefits of his death.

The found of the feet of the strength of the supply of the s If this statement be admitted to be doubtless prove of much benefit in multy, it must still be claimed for it that building up the town, is a narrowto is immessurably better than anything gauge wooden railway, which is almost completed to Bayou Phalin (nine miles without knowing when or how all sects of modern times have abandoned the navigable a distance of thirty-five ound held by their own founders and there, they are agreed in nothing so there, they are agreed in nothing so there are the found of any force or tion and sells about seventy thousand ing to our blessed Lord's words in dollars worth of cotton annually. In institution of the eucharist this section of country, w. h is tribu-They tell us that the hread tary to both of the above-u med towes, and wine are intended to farmers produce form forty to seventy refresh our memories, and that this cov-bushels of co.n and from three-quarters es the whole of his meaning. Con-cealed beneath this statement is the scree Cattle are raised to some extent, artting proposition that he deliberately and do well all the year round, the

Palmer, a sprightly town of Mon-rose county, Arkansas, has a copulation numbering about one hundred, has one school, and has never been incorporated. and mysterious, rather than what is low school, and has never been incorporated and mysterious, rather than what is low school, and has never been incorporated with a more returnal street than that the known in Memphis, among them F.M. Robinsoo, William M., John W., and Robinsoo, William M., John W., and

bama I have not seen or heard of any politics. What are they like this year? You need not answer; I do not care to

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year, Flantis, San Home, San